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The history of the British Isles is the story of four peoples linked together by a process of state building that was as much about far-sighted planning and vision as coincidence, accident and failure. It is a history of revolts and reversal, familial bonds and enmity, the study of which does much to explain the underlying tension between the nations of modern day Britain. The Making of the British Isles recounts the development of the nations of England, Scotland, Wales and Ireland from the time of the Anglo-French dual monarchy under Henry VI through the Wars of the Roses, the Reformation crisis, the reigns of Henry VIII and Elizabeth I, the Anglo-Scottish dynastic union, the British multiple monarchy and the Cromwellian Republic, ending with the acts of British Union and the Restoration of the Monarchy.

The Stuart Age provides an accessible introduction to many major themes of the period including: the causes of the English Civil War, the nature of the English Revolution; the aims and achievements of Oliver Cromwell; the continuation of religious passion in the politics of Restoration England; and the impact on Britain of the Glorious Revolution. In it Coward also covers the relevant history of Scotland and Ireland and gives comprehensive treatment of economic, social, intellectual, as well as political and religious history.

2007 assessment of the most important research published in the past three decades on the English family.

The history of Oliver Cromwell's short-lived Commonwealth is a tale of regicide, dictatorship, internal conflict and war in

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seventeenth-century Britain. After defeating King Charles I in the English-British Civil Wars, Oliver Cromwell established the Commonwealth of England. Under this unique experiment in the governance of Britain, the Three Kingdoms of England, Scotland and Ireland were united in the Protectorate, with Cromwell as Lord Protector, 1649 to 1660. But this ambitious new state would soon collapse. Cromwell faced turbulence and problems from all sides. There were political, religious, and constitutional dilemmas at home and military threats from abroad—even from the Dutch, the Protectorate's natural ally. Finally, with Cromwell's death in 1658 and succession of his son, the hapless Richard Cromwell, the 'failed state' collapsed with the restoration of the Stuart dynasty in 1660. Thus Britain returned to royal, aristocratic and gentry rule.

The Literary Underground in the 1660s sheds new light on a world of political opposition and sedition. It tells the story of three oppositional writers, Andrew Marvell, George Wither, and Ralph Wallis, and their contributions to the restoration literary underground.

The Second Civil War (1648) began in south Wales. The present study is the first detailed contextual narrative and analysis of the revolt in Wales, covering the originating mutiny at Pembroke Castle, its development into a rebellion that spread through south Wales, the Battle of St. Fagans (the biggest battle ever fought in Wales), and Cromwell's successful Welsh campaign involving the sieges of Chepstow, Tenby and Pembroke. The consequences of the revolt, involving the emergence of new local...

History has not been kind to Symon Patrick. His fifty years of ministry spanned the closing years of Cromwell's rule and the start of Queen Anne's reign, and ranged from service as a Church of England minister in two fashionable London parishes to appointment as the "latitudinarian" Bishop of Ely. He influenced a major change in the character of the

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Established Church, as it moved from a confrontational fundamentalism to the broad tolerance that exists today.

Patrick, recognised by his contemporaries as one of the three or four leading clergy of his generation, wrote over one hundred books that helped to define his Church, such as his pastoral work *The Heart's Ease*, his devotional *The Parable of the Pilgrim* and his biting polemic against nonconformism, *A Friendly Debate*. This book assesses the significance and quality of Patrick's contribution to the Church of England, carefully placing it against the background of the history and politics of the time and suggesting why his reputation faded after his death. Puritanism, Latitudinarianism, pilgrimage, women's religion and spirituality, and prose style are all topics touched on here.

This study aims to update a classic of comparative revolutionary analysis, Crane Brinton's 1938 study *The Anatomy of Revolution*. It invokes the latest research and theoretical writing in history, political science and political sociology to compare and contrast, in their successive phases, the English Revolution of 1640–60, the French Revolution of 1789–99 and the Russian Revolution of 1917–29. This book intends to do what no other comparative analysis of revolutionary change has yet adequately done. It not only progresses beyond Marxian socioeconomic 'class' analysis and early 'revisionist' stresses on short-term, accidental factors involved in revolutionary causation and process; it also finds ways to reconcile 'state-centered' structuralist accounts of the three major European revolutions with postmodernist explanations of those upheavals that play up the centrality of human agency, revolutionary discourse, mentalities, ideology and political culture.

This ebook is a selective guide designed to help scholars and students of Islamic studies find reliable sources of

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information by directing them to the best available scholarly materials in whatever form or format they appear from books, chapters, and journal articles to online archives, electronic data sets, and blogs. Written by a leading international authority on the subject, the ebook provides bibliographic information supported by direct recommendations about which sources to consult and editorial commentary to make it clear how the cited sources are interrelated related. This ebook is a static version of an article from Oxford Bibliographies Online: Renaissance and Reformation, a dynamic, continuously updated, online resource designed to provide authoritative guidance through scholarship and other materials relevant to the study of European history and culture between the 14th and 17th centuries. Oxford Bibliographies Online covers most subject disciplines within the social science and humanities, for more information visit www.oxfordbibliographies.com.

Writings of Exile in the English Revolution and Restoration opens a window onto exile in the years 1640-1680, as it is experienced across a broad spectrum of political and religious allegiances, and communicated through a rich variety of genres. Examining previously undiscovered and understudied as well as canonical writings, it challenges conventional paradigms which assume a neat demarcation of chronology, geography and allegiance in this seminal period of British and American history. Crossing disciplinary lines, it casts new light on how the ruptures -- and in some cases liberation -- of exile in these years both reflected and informed events in the public sphere. It also lays bare the

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personal, psychological and familial repercussions of exile, and their attendant literary modes, in terms of both inner, mental withdrawal and physical displacement. The 1662 Act of Uniformity and the consequent "ejections" on August 24 (St. Bartholomew's Day) of those who refused to comply with its stringent conditions comprise perhaps the single most significant episode in post-Reformation English religious history. Intended, in its own words, "to settle the peace of the church" by banishing dissent and outlawing Puritan opinion it instead led to penal religious legislation and persecution, vituperative controversy, and repeated attempts to diversify the religious life of the nation until, with the Toleration Act of 1689, its aspiration was finally abandoned and the freedom of the individual conscience and the right to dissent were, within limits, legally recognised. Bartholomew Day was hence, unintentionally but momentously, the first step towards today's pluralist and multicultural society. This volume brings together nine original essays which on the basis of new research examine afresh the nature and occasion of the Act, its repercussions and consequences and the competing ways in which its effects were shaped in public memory. A substantial introduction sets out the historical context. The result is an interdisciplinary volume which avoids partisanship to engage with episcopalian, nonconformist, and separatist perspectives; it understands "English" history as part of "British" history, taking in the Scottish and Irish experience; it recognises the importance of European and transatlantic relations by including the Netherlands

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and New England in its scope; and it engages with literary history in its discussions of the memorialisation of these events in autobiography, memoirs, and historiography. This collection constitutes the most wide-ranging and sustained discussion of this episode for fifty years.

The values and institutions of the Christian Church remained massively dominant in early modern English society and culture, but its theology, liturgy and unity were increasingly disputed. The period was overall one of institutional conformity and individual diversity: the centrality of Christian religion was universally acknowledged; yet the nature of religion and of religious observance in England changed dramatically during the Reformation, Renaissance, and Restoration. Further, because English culture was still biblical and English society was still religious, the state involved itself in ecclesiastical matters to an extraordinary extent.

Successive political and ecclesiastical administrations were committed to helping each other, but their attempts to mould religious beliefs and customs were effectively attempts to modify English culture. Church and state were complementary, yet because they were ultimately distinct estates, they could work only, at best, uneasily in partnership with each other. Cultural output is thus an ideal lens for examining this period of tension in the church, state and society of England. The case studies contained in this volume examine the intersection of politics, religion and society over the entire early modern period, through distinct examples of cultural texts produced and cultural practices followed.

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A re-evaluation of the career of Cromwell's trusted lieutenant Roger Boyle, Lord Broghill.

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Properly understood, social history, local history and historiography are closely interconnected and benefit from the dialectical relationships which help bind them together. The actual topics and individual chapters gathered together in this book are chronologically wide-ranging, but are demonstrably linked by methodological common denominators and common threads in their northern and southern settings. All the essays are squarely based on new research and all reach outwards, as well as inwards. All are problem solving and all display a vigorous methodology at work. Some re-visit well-known historians and subjects such as W.G. Hoskins and Joan Thirsk and the Oxford English Dictionary. Others, like the essays on John Milner and G.H. Tupling make a convincing case for resurrecting the neglected or forgotten.

John Owen was one of the most significant figures in Reformed Orthodox theology during the Seventeenth Century, exerting considerable religious and political

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influence in the context of the British Civil War and Interregnum. Using Owen's sermons from this period as a window into the mind of a self-proclaimed prophet, this book studies how his apocalyptic interpretation of contemporary events led to him making public calls for radical political and cultural change. Owen believed he was ministering at a unique moment in history, and so the historical context in which he writes must be equally considered alongside the theological lineage that he draws upon. Combining these elements, this book allows for a more nuanced interpretation of Owen's ministry that encompasses his lofty spiritual thought as well as his passionate concerns with more corporeal events. This book represents part of a new historical turn in Owen Studies and will be of significant interest to scholars of theological history as well as Early Modern historians. This book brings together eight of the most influential recent articles on Oliver Cromwell and the Interregnum. Brings together seminal articles on Oliver Cromwell and the Interregnum. Illuminates the personality of Cromwell and his achievements. Includes treatments of Ireland and Scotland alongside discussion of England. Editorial material introduces students to the historiographical issues.

The Restoration of the Stuart monarchy in 1660 changed the lives of English republicans for good. Despite the Declaration of Breda, where Charles II promised to forgive those who had acted against his father and the monarchy during the Civil War and Interregnum, opponents of the Stuart regime felt unsafe, and many were actively persecuted. Nevertheless, their ideas lived

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on in the political underground of England and in the exile networks they created abroad. While much of the historiography of English republicanism has focused on the British Isles and the legacy of the English Revolution in the American colonies, this study traces the lives, ideas and networks of three seventeenth-century English republicans who left England for the European continent after the Restoration. Based on sources from a range of English and continental European archives, Gaby Mahlberg explores the lived experiences of these three exiles - Edmund Ludlow in Switzerland, Henry Neville in Italy, and Algernon Sidney - for a truly transnational perspective on early modern English republicanism. Reveals a much neglected strand of puritan theology which emphasised the importance of inner happiness and personal piety.

Original and thought-provoking, this collection sheds new light on an important yet understudied feature of seventeenth-century England's political and cultural landscape: exile. Through an essentially literary lens, exile is examined both as physical departure from England-to France, Germany, the Low Countries and America-and as inner, mental withdrawal. In the process, a strikingly wide variety of contemporary sources comes under scrutiny, including letters, diaries, plays, treatises, translations and poetry. The extent to which the richness and disparateness of these modes of writing militates against or constructs a recognisable 'rhetoric' of exile is one of the book's overriding themes. Also under consideration is the degree to which exilic writing in this period is intended for public consumption, a product of

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private reflection, or characterised by a coalescence of the two. Importantly, this volume extends the chronological range of the English Revolution beyond 1660 by demonstrating that exile during the Restoration formed a meaningful continuum with displacement during the civil wars of the mid-century. This in-depth and overdue study of prominent and hitherto obscure exiles, conspicuously diverse in political and religious allegiance yet inextricably bound by the shared experience of displacement, will be of interest to scholars in a range of disciplines.

From 1649 to 1660 England was ruled by a standing army for the only time in its history. This is the first study to describe the nature of that experience, both for members of the army and for civilian society. It offers new perspectives on Oliver Cromwell, the Major-Generals, and the reasons for the restoration of the Stuart monarchy in 1660.

In this collection of essays, a range of established and early-career scholars explore a variety of different perspectives on Oliver Cromwell's involvement with Ireland, in particular his military campaign of 1649-1650. In England and Wales Cromwell is regarded as a figure of national importance; in Ireland his reputation remains highly controversial. The essays gathered together here provide a fresh take on his Irish campaign, reassessing the backdrop and context of the prevailing siege warfare strategy and offering new insights into other major players such as Henry Ireton and the Marquis of Ormond. Other topics include, but are not limited to, the Cromwellian land settlement, deportation of prisoners

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and popular memory of Cromwell in Ireland.

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Islam is not the only religion that has sought political power, or believed that it should be possible to create a theocracy. In the seventeenth century, Christians in the British Isles and North America attempted to follow the examples of sixteenth-century European radicals, while attempting to learn from their mistakes. This occurred first in Scotland, and then during the upheavals of the Civil Wars, culminating in Oliver Cromwell attempting to impose just such a rule “of the saints” across the whole country. On the other side of the Atlantic the Mayflower “Pilgrims” and other “godly” colonists sought to establish a New Jerusalem in the New World. At the same time, millenarian groups planned a religious, political, and social revolution to usher in the return of Christ; while others argued for something akin to modern democracy and some a form of rural communism. And even after the Restoration of the monarchy in 1660, millenarian groups continued to plot an overturning of the world order. Among groups, such as the Quakers, their faith continued to have a radical impact on their politics and their seventeenth-century legacy influenced the later development of Dissent and Nonconformity in the United Kingdom and in North America. Nor is Christian political radicalism dead today – it has influenced politicians ever since, and can be seen in recent political developments in the USA in the twenty-first century. This book is a

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fascinating study of the ideas and actions of these political radicals and the kind of societies and life experiences that produced them.

Here is an invaluable, user-friendly and compact compendium packed with facts and figures on the seventeenth century – one of the most tumultuous and complex periods in British history. From James I to Queen Anne, this Companion includes detailed information on political, religious and cultural developments as well as military activity, foreign affairs and colonial expansion. Chronologies, biographies, documents, maps and genealogies, and an extensive bibliography navigate the reader through this fascinating and formative epoch as the book details the key events and themes of the era including: the English Civil War and its military campaigns the Gunpowder Plot, Catholic persecution and the influence of Puritanism imperial adventures in America, Asia, Africa, and the Caribbean Scotland and the Act of Union, 1707 the Irish Confederate wars and the Cromwellian conquest of Ireland the Great Fire of 1666 and the rebuilding of London biographies of key figures, including women, artists, architects, writers and scientists the Restoration and the revival of drama. With complete lists of offices of state, an extensive glossary of key constitutional, political and religious terminology, and up-to-date thematic annotated bibliographies to aid further research, this student-friendly reference guide is essential for all those interested in the Stuart Age.

The Ashgate Research Companion to Popular Culture in Early Modern England is a comprehensive, interdisciplinary

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examination of current research on popular culture in the early modern era. For the first time a detailed yet wide-ranging consideration of the breadth and scope of early modern popular culture in England is collected in one volume, highlighting the interplay of 'low' and 'high' modes of cultural production (while also questioning the validity of such terminology). The authors examine how popular culture impacted upon people's everyday lives during the period, helping to define how individuals and groups experienced the world. Issues as disparate as popular reading cultures, games, food and drink, time, textiles, religious belief and superstition, and the function of festivals and rituals are discussed. This research companion will be an essential resource for scholars and students of early modern history and culture.

Oliver Cromwell is one of the most puzzling and controversial figures in English history. In this excellent introduction, Barry Coward uses Cromwell's own words and actions to analyse the life of Oliver Cromwell as a political figure and look at the historical problems associated with his exercise of power. With one exception, the papers collected here were first presented at a conference sponsored by the British Academy held at Newbold College, Berkshire, in 1999. This volume provides a historical perspective to the emerging literature on pluralism. A range of experts examine how Calvinists in early modern France, England, Hungary and the Netherlands related to members of other faith communities and to society in general. The essays explore the importance of Calvinists' separateness and potent sense of identity. To what extent did this enable them to survive persecution? Did it at times actually induce repression? Where Calvinists held political power, why did they often turn from persecuted into persecutors? How did they relate to (Ana)Baptists, Quakers and Catholics, for example? The conventional wisdom that

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toleration (and, in consequence, pluralism) resulted from a waning in religious zeal is queried and alternative explanations considered. Finally, the concept of 'pluralism' itself is investigated.

The Cromwellian Protectorate examines the nature of the first regime ever to have had effective control of the British Isles and the impact that it had on England, Ireland, Scotland, and Wales, and on Britain's international reputation. Few previous studies of the Protectorate of Oliver Cromwell and his son, Richard, have given sufficient emphasis to its achievements. Instead they have characterized it either as "a military dictatorship" or a reactionary regime that after the revolutionary events of 1649 put Britain on a road that led inevitably to the restoration of the monarchy. This book presents an alternative view of the Cromwellian Protectorate. Greenspan examines a selection of Cromwell's conflicts, policies and imperial ventures to explore the ways in which the media was instrumental in developing, promoting and legitimizing government actions.

A Short History of Police and Policing traces the evolution of the multiple forms of 'policing' that existed in the past and the historical development of the various bodies, individuals and officials who carried these out in different societies.

'A major contribution to our understanding of the English Revolution.' Ann Hughes, Professor of Early Modern History, Keele University.

This Handbook brings together leading historians of the events surrounding the English revolution, exploring how the events of the revolution grew out of, and resonated, in the politics and interactions of the each of the Three Kingdoms - England, Scotland, and Ireland. It captures a shared British and Irish history, comparing the significance of events and outcomes across the Three Kingdoms. In doing so, the Handbook offers a broader context for the history of the

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Scottish Covenanters, the Irish Rising of 1641, and the government of Confederate Ireland, as well as the British and Irish perspective on the English civil wars, the English revolution, the Regicide, and Cromwellian period. The Oxford Handbook of the English Revolution explores the significance of these events on a much broader front than conventional studies. The events are approached not simply as political, economic, and social crises, but as challenges to the predominant forms of religious and political thought, social relations, and standard forms of cultural expression. The contributors provide up-to-date analysis of the political happenings, considering the structures of social and political life that shaped and were re-shaped by the crisis. The Handbook goes on to explore the long-term legacies of the crisis in the Three Kingdoms and their impact in a wider European context.

In *Unity in Diversity*, Randall J. Pederson critiques current trends in the study of Puritanism, and proposes a different path for defining Puritanism, centered on *unitas* and *diversitas*, by looking at John Downname, Francis Rous, and Tobias Crisp. Christopher Durston's full-scale study ambitiously documents the history behind what remains today, a powerful symbol of military rule. He explores the motivations behind the decisions to appoint the major-generals, looking at their careers and personalities. Durston pays particular attention to the collection of the decimation tax, the attempt to improve the security of the regime, and the struggle to build a godly nation. He concludes with an investigation of the 1656 election and the major-

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generals' subsequent fall from power.

In 1655, Lord Protector Oliver Cromwell's Council of State commissioned a group of army officers for the purpose of "securing the peace of the commonwealth." Under the authority of the Instrument of Government, a written constitution not sanctioned by Parliament, the Council sent army major-generals into the counties to raise new horse militias and to support them financially with a tax on Royalists which the army officers would also collect. In counties such as Essex--the focus of this study--the major-generals were assisted in their work by small groups of commissioners, mostly local men "well-affected" to the Interregnum government. In addition to their militia and tax duties, the men were instructed to see to the implementation and furtherance of a variety of central government policies. Barely a year after its inception, a bill sanctioning the scheme was voted down in January 1657 by a Parliament unconvinced that the work done by the major-generals was in the best interests of the nation. This thesis examines the development and inception of the major-generals initiative by the Council of State, the work the major-generals and their commissioners engaged in, and the nature and cause of the reaction to their efforts in the shires. In the years and centuries following the Stuart Restoration, the major-generals were frequently portrayed as agents of Cromwellian tyranny, and

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more recently scholars have argued that the officers were primarily concerned with the promulgation of a godly reformation. This study looks at the aims and work of the major-generals largely through an analysis of state papers and Essex administrative records, and it concludes that the Council and officers were preoccupied more with threats to order and stability than with morals. Additionally, by examining the court records and work of the justices of the peace in Essex, this study shows that in regard to improving order the major-generals' work was unremarkable for its efficacy and but little different than previous law- and statute-enforcement activity traditionally carried out by local administrators. Based on this assessment of the major-generals' efforts to improve order as both limited and completely un-revolutionary, this thesis argues that the strongly negative reaction to the major-generals by the parliamentary class was due more to the officers' and government's encroachment on gentry power and local privilege than either the abrogation of the liberties of the people or any modest efforts to foist godliness on the shires. Religion was a major issue during the English Civil Wars, but the demise of one of the Interregnum government's most ambitious attempts to improve security in the localities was rooted not in sectarian distempers but rather in the gentry's preoccupation with keeping central government from meddling in

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local matters or taxing anyone in their class without parliamentary approval.

"Reconsidering the English, French, and Russian revolutions, this book offers an important approach to the theoretical and comparative study of revolutions. Stone proposes an innovative 'neostructuralist' synthesis of competing structuralist and postmodernist theory that marks a critical advance in our understanding of revolution"--

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