

Invitation To Biblical Interpretation Exploring The Hermeneutical Triad Of History Literature And Theology Invitation To Theological Studies Series

Many pastors feel overwhelmed and ill-equipped to deal with the counseling issues in their congregations. But pastors are actually better equipped for counseling than they realize. Hermeneutics, homiletics, pastoral care, and counseling all share a common foundation in the field of "interpretation." With this book, pastors can learn to interpret people with the same expertise they use to interpret Scripture. Read Me Like a Book offers a simple, practical, and theoretically sound approach to help pastors leverage their exegetical skills to improve their pastoral counseling.

This book is a practical guide for preachers, both ordained and layleaders alike. Sermons That Illuminate explores the various genres of Scripture and examines methods and models of preaching from "the greats." It also looks inward to consider the importance of wellness and self-care, with some suggestions for moving toward healthy preaching. Whether you're a veteran preacher or preaching your first sermon, you'll be invigorated as you explore the art of preaching.

A reader-friendly guide to the life and teachings of the Jesus of the Gospels The Jesus of the Gospels brings together the best elements of a survey of the Gospels and a commentary on the Gospels to help readers know Jesus and understand the good news. Drawing on decades of experience teaching and writing on the Gospels, Andreas Köstenberger presents a holistic portrait of Jesus by leading readers through an in-depth study of Matthew, Mark, Luke, and John. Each chapter explores one gospel account, beginning with a short introduction that highlights the gospel's individual distinctives, followed by an outline of the book. Köstenberger breaks each gospel into short sections, explaining the meaning and how it sheds light on Jesus and His mission. Numerous sidebars, maps, and diagrams highlight supplemental information, and regular "Recap" sections summarize key points. For those interested in further study, footnotes point to useful resources. In addition to helping readers follow the storyline and theology of each gospel, Köstenberger also emphasizes practical application, showing readers how to apply what they're learning to their lives. Ideal for those who are new to the study of the Gospels, and for instructors looking for an accessible introduction based on solid scholarship, The Jesus of the Gospels offers readers and students to the riches of the Gospels and a deeper knowledge of Jesus and the good news.

Inductive Bible Study provides a step-by-step approach to Bible study based on a three-part interpretive framework--observation, interpretation, and application.

Although traditionally accepted by the church down through the centuries, the longer ending of Mark's Gospel (16:9-20) has been relegated by modern scholarship to the status of a later appendage. The arguments for such a view are chiefly based upon the witness of the two earliest complete manuscripts of Mark, and upon matters of language and style. This work shows that these primary grounds of argumentation are inadequate. It is demonstrated that the church fathers knew the Markan ending from the very earliest days, well over two centuries before the earliest extant manuscripts. The quantity of unique terms in the ending is also seen to fall within the parameters exhibited by undisputed Markan passages. Strong indications of Markan authorship are found in the presence of specific linguistic constructions, a range of literary devices, and the continuation of various themes prominent within the body of the Gospel. Furthermore, the writings of Luke show that the Gospel of Mark known to this author contained the ending. Rather than being a later addition, the evidence is interpreted in

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terms of a textual omission occurring at a later stage in transmission, probably in Egypt during the second century.

Holding Forth the Word of Life is a collection of essays offered to honor Tim Meadowcroft on his retirement from Laidlaw College. An international authority on Daniel, over the last twenty-five years Tim has established himself as one of New Zealand's leading biblical scholars. While specializing in Old Testament, Tim has taught and published in New Testament as well as hermeneutics and theological interpretation of Scripture. Beyond academic work he has also remained committed to the church and its voice in wider society. This collection of essays, written by leading scholars from New Zealand and beyond, covers all of these areas--Old Testament, New Testament, intertestamental texts, hermeneutics, theological interpretation of Scripture, reception history, and theological reflection on pressing issues facing society.

A vital Bible resource used in classrooms and churches worldwide now revised and updated. 40 Questions about Interpreting the Bible, now in a revised second edition, probes the most pressing problems encountered by churchgoers and beginning Bible students when they try to read and understand the Bible. Using feedback received from pastors, professors, and Bible teachers, New Testament professor Robert L. Plummer includes updated information about Bible translations, biblical interpretation, and Bible study technology and streamlines previous portions to make room for a handful of new issues. This second edition, updated regarding Bible translations, biblical interpretation trends, and Bible-related technology, will continue to serve professors, pastors, and Bible study leaders as a go-to guide or textbook. New Testament scholar Robert L. Plummer covers historical, interpretive, practical, and theological matters such as: Were the ancient manuscripts of the Bible transmitted accurately? Why can't people agree on what the Bible means? How do we interpret the Psalms? How can I use the Bible in daily devotions? Does the Bible teach that God wants Christians to be healthy and wealthy? 40 Questions about Interpreting the Bible provides crucial assistance for students ready to engage with biblical scholarship and for teachers eager to lead Bible studies with confidence.

A comprehensive introduction to Christian ethics addressing today's most challenging moral issues Invitation to Christian Ethics is an indispensable guide for helping pastors, counselors, and everyday Christians navigate today's difficult moral questions. Readers will benefit from Ken Magnuson's survey of ethics from a biblical perspective as well as contemporary theories of moral reasoning. This survey is followed by twelve chapters devoted to some of the thorniest issues Christians encounter today, such as: Sexuality, including homosexuality, sexual identity, and gender Marriage and divorce Infertility and assisted reproductive technologies Abortion Physician-assisted suicide Race relations Creation care Capital punishment Just war, pacifism, and the use of lethal force Magnuson provides biblical insight into each topic and presents key moral considerations. He also answers specific, practical questions that arise and concludes with a summary of his recommended approach to each issue. Readers will learn how to grapple with difficult moral questions and will receive guidance for some of life's most challenging ethical conundrums. "Ethics will continue to be a line in the sand that separates Christians. In this volume, Magnuson gives us a biblically-based, logically-sound, historically-rooted, and future-aware guide that the church so desperately needs in the face of sexual revolution, moral relativism, and advancing technology." --Brian Arnold, President of Phoenix Seminary

How does Paul assess Israel's error with reference to the law in Romans 9:30—10:13, and what solution does he present? In the years since the dawn of the New Perspective on Paul, interpreters continue to discuss what the Mosaic law required and how Paul described Israel's plight and solution. In this work, Richard Winston argues for a traditional law-gospel explanation of a central passage in Paul's discussion of faith and the law (Rom 9:30—10:13), defending the viewpoint that Paul critiqued Israel for seeking to obtain a right standing with God by

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obeying the law (as the law requires), and presenting faith in Christ as the solution for their problem. Throughout the discussion, special attention is given to how Paul rightly interprets the Old Testament to show that it is in agreement with his argument.

How should the Word of God be interpreted and applied today? Does our modern culture affect how we read the Bible? Can certain passages be interpreted in different contexts and in different ways, all the while acknowledging that God speaks with a clear and consistent voice? These are the enduring challenges of hermeneutics. In this volume, no less than sixteen Reformed scholars from four different countries join together to tackle the hard questions that often arise when we busy ourselves with the weighty responsibility of interpreting Holy Scripture. As iron sharpens iron, so also these Reformed scholars challenge each other and their readers to ask not only how hermeneutics can be done, but ultimately, how it should be done so that God's Word of Truth may be handled correctly (2 Tim 2:15).

Journal for the Evangelical Study of the Old Testament (JESOT) is a peer-reviewed journal devoted to the academic and evangelical study of the Old Testament. The journal seeks to fill a need in academia by providing a venue for high-level scholarship on the Old Testament from an evangelical standpoint. The journal is not affiliated with any particular academic institution, and with an international editorial board, open access format, and multi-language submissions, JESOT cultivates and promotes Old Testament scholarship in the evangelical global community. The journal differs from many evangelical journals in that it seeks to publish current academic research in the areas of ancient Near Eastern backgrounds, Dead Sea Scrolls, Rabbinics, Linguistics, Septuagint, Research Methodology, Literary Analysis, Exegesis, Text Criticism, and Theology as they pertain only to the Old Testament. JESOT also includes up-to-date book reviews on various academic studies of the Old Testament. Table of Contents ARTICLES Poetry and Emotion in Psalm 22, Part One Joel Atwood (Mis)understanding Sailhamer Kevin Chen The Non-Royal Portrayal of Moses in the Pentateuch Gregory Goswell Connecting Khirbet Qeiyafa to the Proper Israelite King: Sauline Stronghold or Davidic Fortress? Douglas Petrovich BOOK REVIEWS

The focus of this study is on Oecolampadius's 1534 commentary on the biblical book of Hebrews, which derived from his theology lectures at the University of Basel in 1529-1530. Jeff Fisher compares his exegesis with more than twenty-five of the most relevant interpreters from the early church to the Reformation. He shows that by recovering and adapting an Alexandrian interpretive notion of Christ as the goal of Scripture, Oecolampadius's Christoscopic reading of Scripture served as an essential step in the shift toward Reformed interpretative approaches, such as that of John Calvin.

Cornelius Van Til's Doctrine of God and Its Relevance for Contemporary Hermeneutics seeks to answer the question, "What does Van Til have to do with hermeneutics?" It is argued that some of the most relevant concerns in the field of contemporary hermeneutics are similar to those addressed by Van Til in the area of apologetics. Van Til's approach involved a self-conscious consistency between method and theology proper in order to reason according to the Christian worldview found in Scripture. Just as one's apologetic method should be consistent with the theology revealed in the Bible, so also should one's hermeneutic. This work not only argues that Van Til has an important place in the hermeneutical discussion, but also demonstrates his place in terms of the main contours in his doctrine of God. In doing so, certain influences on evangelical hermeneutics are considered according to consistency with theology proper. Lastly, a Van Tillian hermeneutic is applied to the often-debated issue concerning the New Testament use of the Old Testament.

A concise summary of The Cradle, the Cross, and the Crown, an acclaimed New Testament introduction, covering each NT book's key facts, historical setting, literary features, theological message, and more.

The book of Psalms is a treasure trove of teaching about Jesus Christ. While the church has traditionally recognized only about fifteen psalms

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as "messianic," anticipating God's promised Messiah, the issue is how Christians should understand the other 135 psalms of the Hebrew Psalter. *Psalms of Christ* applies the New Testament conviction that the whole book of Psalms speaks prophetically about Christ to select "non-messianic" psalms. Following the New Testament as the guide for how to read the Old in light of the gospel, *Psalms of Christ* proposes fresh readings of so-called non-messianic psalms by illustrating their christological character, and exploring how they testify to the gospel by evoking Jesus's person, purpose, and passion.

Themelios is an international, evangelical, peer-reviewed theological journal that expounds and defends the historic Christian faith. *Themelios* is published three times a year online at The Gospel Coalition (<http://thegospelcoalition.org/themelios/>) and in print by Wipf and Stock. Its primary audience is theological students and pastors, though scholars read it as well. *Themelios* began in 1975 and was operated by RTSF/UCCF in the UK, and it became a digital journal operated by The Gospel Coalition in 2008. The editorial team draws participants from across the globe as editors, essayists, and reviewers. General Editor: D. A. Carson, Trinity Evangelical Divinity School Managing Editor: Brian Tabb, Bethlehem College and Seminary Consulting Editor: Michael J. Ovey, Oak Hill Theological College Administrator: Andrew David Naselli, Bethlehem College and Seminary Book Review Editors: Jerry Hwang, Singapore Bible College; Alan Thompson, Sydney Missionary & Bible College; Nathan A. Finn, Southeastern Baptist Theological Seminary; Hans Madueme, Covenant College; Dane Ortlund, Crossway; Jason Sexton, Golden Gate Baptist Seminary Editorial Board: Gerald Bray, Beeson Divinity School Lee Gatiss, Wales Evangelical School of Theology Paul Helseth, University of Northwestern, St. Paul Paul House, Beeson Divinity School Ken Magnuson, The Southern Baptist Theological Seminary Jonathan Pennington, The Southern Baptist Theological Seminary James Robson, Wycliffe Hall Mark D. Thompson, Moore Theological College Paul Williamson, Moore Theological College Stephen Witmer, Pepperell Christian Fellowship Robert Yarbrough, Covenant Seminary

An introduction to a clear method of biblical interpretation *For the Love of God's Word* is an abridged, less technical version of Köstenberger and Patterson's acclaimed *Invitation to Biblical Interpretation*. Students, teachers, and pastors alike will find this introduction to biblical hermeneutics to be an accessible resource with both breadth and substance. Built on the premise that every passage requires careful scrutiny of its historical setting, literary dimension, and theological message, this volume teaches a simple threefold method that is applicable to every passage of Scripture regardless of genre. In addition, the book sets forth specific strategies for interpreting the various genres of Scripture, from poetry to epistle to prophecy. A final chapter is devoted to helpful Bible study resources that will equip the reader to apply Scripture to life. This book will serve as a standard text for interpreting Scripture that is both academically responsible and accessible for pastors, teachers, and college students. This volume will enable students of Scripture to grow in love for God's Word as they grow in the disciplines of study and discernment.

As Christians seek to follow Paul's example of becoming like all people in order to win them to Christ, a key question arises: How far is too far? Is there a point where appropriate contextualization becomes gospel-distorting syncretism? With the growing prominence of Insider Movements in the Muslim-majority world in recent decades, these questions have become especially urgent and hotly-debated. Based on an in-depth, biblical-theological study of key Bible texts used by Insider Movement proponents and critics, this book provides a ground-breaking new assessment tool for distinguishing contextualization from syncretism. It provides an invaluable resource for those engaged in ministry amongst Muslims, for those with questions about Insider Movement practices, and for all who seek to grow in their understanding and practice of biblically-grounded and authentic contextualization of the gospel.

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A method of interpretation--a hermeneutic--is indispensable for understanding Scripture, constructing theology, and living the Christian life, but most contemporary hermeneutical systems fail to acknowledge the principles and practices of the biblical writers themselves. Christians today cannot employ a truly biblical view of the Bible unless they understand why the prophets and apostles interpreted Scripture the way they did. To this end, Abner Chou proposes a "hermeneutic of obedience," in which believers learn to interpret Scripture the way the biblical authors did--including understanding the New Testament's use of the Old Testament. Chou first unfolds the "prophetic hermeneutic" of the Old Testament authors, and demonstrates the continuity of this approach with the "apostolic hermeneutic" of the New Testament authors. In *Christ and the New Creation*, Matthew Emerson takes a fresh approach to understanding New Testament theology by using a canonical methodology. Although typically confined to Old Testament theology, Emerson sees fruitfulness in applying this method to New Testament theology as well. Instead of a thematic or book-by-book analysis, Emerson attempts to trace the primary theological message of the New Testament through paying attention to its narrative and canonical shape. He concludes that the order of the books of the New Testament emphasize the story of Christ's inauguration, commissioning, and consummation of the new creation.

The Gospel of John in Modern Interpretation provides a unique look at the lives and work of eight interpreters who have significantly influenced Johannine studies over the last two centuries. The chapters contain short biographical sketches of the scholars that illuminate their personal and academic lives, followed by summaries and evaluations of their major works, and concluding with an analysis of the ongoing relevance of their work in contemporary Johannine scholarship. Key thinkers surveyed include C. H. Dodd, Rudolph Bultmann, Raymond Brown, Leon Morris, and R. Alan Culpepper. An introduction and conclusion by general editors Stanley Porter and Ron Fay trace the development of Johannine scholarship from F. C. Baur to the present, and examine how these eight scholars' contributions to Johannine studies have shaped the field. Anyone interested in the recent history of the study of John will find this volume indispensable.

This book and the essays contained within are dedicated to Dr. Chuck Sackett in recognition of his thirty-two years of teaching at Lincoln Christian University. He currently serves as Professor at Large but has held a variety of roles and titles during his thirty-two years there. These essays are written by current colleagues and former students who have had the privilege of studying hermeneutics, homiletics, and ministry with Dr. Sackett. Each essay covers a topic of scholarly or contemporary interest in the fields of hermeneutics or homiletics. Hermeneutics and homiletics remain topics of discussion in the academy and the church. These essays continue that discussion. The essays overlap the two fields. Some essays focus heavily on hermeneutical issues with an eye towards proclamation, while others start with homiletics and hermeneutical issues are echoed in the background. The essays found in this book offer unique perspectives and approaches to interpretation and preaching. Though homiletics and hermeneutics are the fields of the study, the church remains the arena where the fruit of each discipline is observed most clearly, as Dr. Sackett instructed his students throughout his years of teaching.

The Essence of the New Testament surveys all of the books in the New Testament, from Matthew to Revelation.

Preaching is dramatic. Through it, we hear the voice of the living God as he speaks to us both through the reading and the preaching of the word of God. But where do the hearers of sermons fit into the drama? This book suggests ways in which the drama metaphor may help to address age old questions about the centrality of the gospel and the place of the hearer in preaching. As God in Christ is the central character in the biblical drama of redemption, he also calls hearers to understand their role in creatively, yet faithfully living according to the biblical script. Thus, no sermon is complete until God's redemptive work is powerfully proclaimed, and his people are instructed in how they too are participating in the *Missio Dei*. In this work, Hebrews 11 is employed as a means of showing how God not only reveals his redemptive work to

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practices of Christianity. This volume confirms the truth that the inherent Jewishness of the Christian faith is simply an undeniable historical and theological fact. By evaluating Christian doctrine and polity through the Jewish mindset of Jesus and the apostles, this book uncovers a veritable treasure of Hebraic truth. For every authentic Christian fruit, there is a Jewish toot! This truth is demonstrated across a wide spectrum of theological truth, including: Scripture, Messiah, Salvation, Faith, Baptism, Gospel, Grace, and Discipleship. Christianity owes a profound debt of gratitude to the Jewish people and to biblical and Second Temple Judaism for the foundations of the truths and practices that it holds dear. As you read this challenging, informative, and inspirational book, you will be amazed at just how Jewish Christianity, the "other Jewish religion," actually is.

An authoritative guide to accurately interpreting and applying God's Word In this second edition of Invitation to Biblical Interpretation, Andreas Kostenberger leads the reader step-by-step through the process of interpreting and applying God's Word. The primary principle is the hermeneutical triad, which consists of history, literature, and theology. Readers are equipped to explore the historical background of a biblical passage, analyze its literary genre and features, and derive its theological meaning in light of the biblical canon. Numerous examples are provided throughout to illustrate the concepts. A concluding chapter provides direction on practical application, preaching, and helpful tools for Bible study. Additional features include key words and definitions at the end of each chapter, study questions, and practical exercises for applying the material. An appendix lists numerous resources for Bible study, including recommended commentaries for every book of the Bible. The second edition updates these resources, as well as the sources cited throughout, and includes a revised chapter on the Old Testament canon. Instructors, students, pastors, and anyone who desires to interpret Scripture accurately will find this volume to be an indispensable addition to their library.

Journal for the Evangelical Study of the Old Testament (JESOT) is a peer-reviewed journal devoted to the academic and evangelical study of the Old Testament. The journal seeks to fill a need in academia by providing a venue for high-level scholarship on the Old Testament from an evangelical standpoint. The journal is not affiliated with any particular academic institution, and with an international editorial board, open access format, and multi-language submissions, JESOT cultivates and promotes Old Testament scholarship in the evangelical global community. The journal differs from many evangelical journals in that it seeks to publish current academic research in the areas of ancient Near Eastern backgrounds, Dead Sea Scrolls, Rabbinics, Linguistics, Septuagint, Research Methodology, Literary Analysis, Exegesis, Text Criticism, and Theology as they pertain only to the Old Testament. JESOT also includes up-to-date book reviews on various academic studies of the Old Testament.

Invitation to Biblical Theology provides a thorough overview of biblical theology that is accessible for those new to the

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topic but substantial enough for advanced study. Defining biblical theology as the study of the whole Bible on its own terms, Jeremy Kimble and Ched Spellman begin with a brief history of the discipline followed by a survey of contemporary approaches. They then lay out their own approach, built on the framework of the canon, the covenants, and Christ. Taking God's plan of redemption in Christ as the uniting theme of Scripture, Kimble and Spellman survey the grand storyline of the Bible from Genesis to Revelation, showing how each division of the canon moves the overarching story forward. The following ten chapters survey central and recurring themes of Scripture including kingdom, worship, Messiah and atonement, God's glory, and mission. The authors conclude with reflections on how biblical theology can serve the church as well as the academy.

Spirit Wind, a collaborative investigation into the works and person of the Holy Spirit, clearly and richly demonstrates diversity in theological perspectives but unity in the Christian faith. All theological discussions should aim at humbly respecting theological distinctiveness while sincerely encouraging theological conversations. Spirit Wind offers itself to achieve just that. Spirit Wind consists of nine chapters written by nine Chinese theologians, born in the Orient and trained in the West, who are now serving passionately as seminary professors in Australia, Singapore, Taiwan, or the United States. Each author endeavors to explain the person and works of the Holy Spirit not only from Chinese standpoints but also from biblical, historical, and cultural/pastoral perspectives, and yet all chapters are theological in nature. No theologian claims to capture all matters about the Spirit, but every author of this book is captivated by the powerful presence, sovereign freedom, and beautiful operations of the Holy Spirit. You will be, too!

1 Timothy is one of the more controversial documents in the New Testament. For years, critical scholars have rejected Pauline authorship, highlighted the apparent misogynistic quality of the text, and argued against any coherence in the letter. Jeon takes a fresh look at the letter, incorporating many recent advancements in NT scholarship. In detail he demonstrates the macro- and micro- chiasmic arrangement of the entire letter and explains how the presumed first-century audience would have heard and responded to an oral performance of the letter. In doing so, Jeon offers a fresh challenge to more popular ways of (mis)understanding the letter and points a way forward for appropriating the letter both in academia and in the church.

In this final volume of his series on preaching Christ from the Old Testament, Sidney Greidanus offers expert guidance for busy pastors on preaching Christ from Psalms. Beginning with a general introduction on how pastors can interpret and preach from the biblical psalms and why they should Greidanus proceeds by discussing twenty-two psalms in the Revised Common Lectionary, Year A, supplying the building blocks necessary to preach from Psalms at Christmas, Easter, Pentecost, and other major days and seasons of the church year. In addition to laying out basic homiletical-theological approaches suitable for each selected psalm, these chapters also provide verse-by-verse exposition, bridges to Christ in the New Testament, and ideas for placing the psalmist's words into contemporary context. - back of book.

In Transformed from Glory to Glory Christopher R. Little is joined by several contributors to honor the life of J. Robertson McQuilkin, former president of Columbia International University. This collection of writings covers topics significant to McQuilkin, such as biblical interpretation,

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world missions, ethics, leadership, and Christian living.

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